



Student Senate of James Madison University

Date: September 5th, 2023

Time: 6:15pm

Location: Madison Union 256

- I. Call to Order
- II. Attendance/Quorum
- III. Approval of the Minutes: ( Copy of 4/25/23 - Senate Minutes)
- IV. Business
- V. Presentations

[:https://jmuedu-my.sharepoint.com/personal/monroste_dukes_jmu_edu/_layouts/15/onedrive.aspx?id=%2Fpersonal%2Fmonroste%5Fdukes%5Fjmu%5Fedu%2FDocuments%2FAttachments%2FBlack%20Orange%20Creative%20Marketing%20Strategy%20Presentation%2Epdf&parent=%2Fpersonal%2Fmonroste%5Fdukes%5Fjmu%5Fedu%2FDocuments%2FAttachments&ct=1693950718375&or=OWA%2DNT&cid=c1452396%2D9588%2Da43b%2D2adb%2Da5032999b077&ga=1&WSL=1](https://jmuedu-my.sharepoint.com/personal/monroste_dukes_jmu_edu/_layouts/15/onedrive.aspx?id=%2Fpersonal%2Fmonroste%5Fdukes%5Fjmu%5Fedu%2FDocuments%2FAttachments%2FBlack%20Orange%20Creative%20Marketing%20Strategy%20Presentation%2Epdf&parent=%2Fpersonal%2Fmonroste%5Fdukes%5Fjmu%5Fedu%2FDocuments%2FAttachments&ct=1693950718375&or=OWA%2DNT&cid=c1452396%2D9588%2Da43b%2D2adb%2Da5032999b077&ga=1&WSL=1)

- VI. Resolutions
- VII. Amendments

A. Reading:  SGA DEIJA+ Point Amendment (9/5/2023)



- VIII. Nominations** [W Copy of Nomination - Elections Commissioner.docx](#)
[W Nomination 3- Finance Liason.docx](#)
- IX. Leadership Reports**
- A. Executive Council**
 - B. Leadership Team**
 - C. Class Council**
 - D. Advisor**
- X. Adjournment**