

You next 15ish minutes



Why I am here

What I think we are talking about when we say "civic learning"

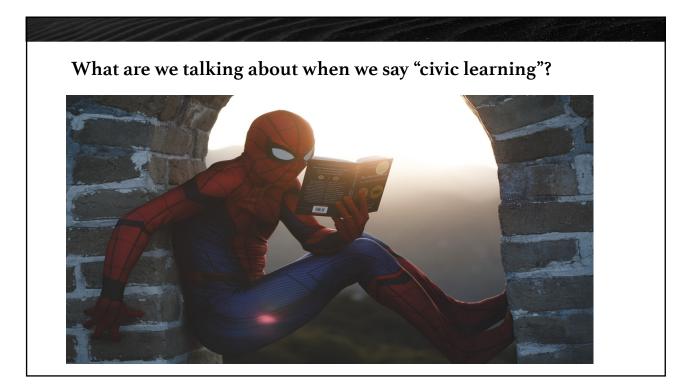


Elements of a culture of debate



How those are expressed in my work





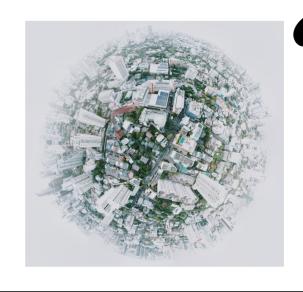
I. It fosters a capacity to understand difference



If democratic citizenship involves learning to live with and alongside other people, then an appropriate civic education must foster the capacity to understand people who may act from very different understandings, motives, and capacities.

David L Coulter & John R Wiens (2008) , Why Do We Educate Renewing the Conversation, 107th Yearbook of the National Society for the Study of Education, p. 143

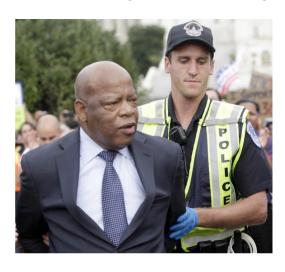
2. It helps us to appreciate that we are citizens of the world



Citizens who cultivate their humanity need an ability to see themselves as not simply citizens of some local region or group but also, and above all, as human beings bound to all other human beings by ties of recognition and concern. The world around us is inescapably international.

Martha Nussbaum (2002), "Education for Citizenship in an Era of Global Connection, *Studies in Philosophy and Education*, p. 295

3. It encourages us to make "good trouble"



I believe civic education must have a clearly political orientation... Politically oriented civic education requires young people to be able to see, be indignant about, and expose the flawed justifications for inequality. This involves educating citizens to be `difficult' in cases where a person's or group's equality is not recognized.

> Claudia Ruitenberg (2018), "Learning to be Difficult: Civic Education and Intransigent Indignation," *On Education: Journal for Research and Debate*, doi: 10.17899/on_ed.2018.1.5



