

# POTTY MOUTH

By Students

For Students

MAR/APR 2019  
ISSUE 6



SAVE THE DATE!

## UPCOMING EVENTS & ANNOUNCEMENTS

## CONGRATS TO THE CLASS OF 2019 GRADUATES!

## SEXUAL ASSAULT AWARENESS MONTH UPCOMING EVENTS

There will be a **GRAD FAIR** on 4/1 and 4/2 from 3 - 8 p.m. at Bridgeforth Stadium, Gate A. Come purchase your cap, gown and any other regalia you may need. While you are here, get your picture taken in your cap and gown, or professional head shots for your LinkedIn! Don't forget your JACard!

There will be a **BONE MARROW REGISTRY DRIVE** on 4/18 from 10 a.m. to 4 p.m. Stop by info tables in the SSC, Festival and D-hall to register.

Sponsors: Be The Match, Athletics and UHC



## BE THE MATCH®

REMINDER!

Pick up your prescriptions and use remaining Flex \$\$ for your over-the-counter medication needs. Visit the UHC Pharmacy, SSC 1st floor.



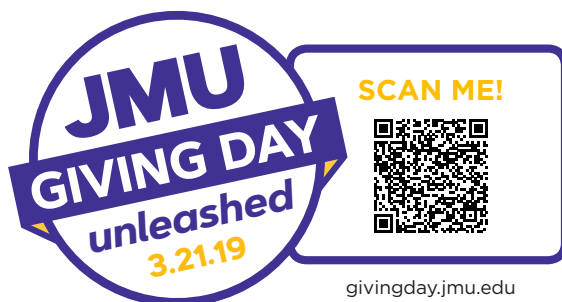
## WE ALL ♥ JMU BUT DID YOU KNOW THAT GIVING BACK TO JMU CAN BE GOOD FOR YOUR ♥ ?

Whether you choose to volunteer your time or donate to a cause, giving can have numerous positive health benefits such as:

- Increased longevity
- Decreased blood pressure
- Increased self-esteem
- Greater sense of happiness

Get the good vibes going by joining your fellow Dukes for JMU Giving Day on Thursday March 21st!

Source: Cleveland Clinic: "Why Giving is Good for Your Health."



### REAL TALK: RAPE CULTURE

3/20 | 5 - 6:30 p.m. | Festival Allegheny Room

### FILM SCREENING: FACES OF HARASSMENT

4/2 | 6 - 8 p.m. | Grafton-Stovall Theatre

### CLOTHESLINE PROJECT 2019

4/1 - 4/3 | Madison Union 256

### TAKE BACK THE NIGHT: SPEAK OUT & FLOWER RELEASE

4/4 | 6 - 7:30 p.m. | Sonner Hall

### NEVERTHELESS ART EXHIBIT

Madison Union Airport Lounge, 4th Floor  
4/8 - 4/19 | Madison Union Building Hours

### SEXUAL ASSAULT AWARENESS MONTH OPEN MIC NIGHT

4/9 | 7 - 10 p.m. | Madison Union TDU

### MEN & VIOLENCE PANEL

4/10 | 6:30 - 8 p.m. | Festival Ballroom A

## UHC SURVIVOR ADVOCATES

If you've been sexually assaulted, you are not alone. There are people you can talk to.

### JACKIE HIEBER

Lead Advocate  
hieberjm@jmu.edu  
540-568-6251

### ARIANNA SESSOMS

Advocate  
sessomam@jmu.edu  
540-568-4093

## NEED A JOB?

Go to [JOBLINK.JMU.EDU](http://JOBLINK.JMU.EDU) to see student positions in graphic design, marketing, tutoring and many others!

This issue of Potty Mouth is brought to you by the UHC Marketing Team:

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Potty Mouth Questions?  
Please contact [ritchiac@jmu.edu](mailto:ritchiac@jmu.edu)

POSTED WITH SPECIAL PERMISSION FROM UNIVERSITY INFORMATION



- DISABILITY AWARENESS WEEK**  
3/25 - 3/29  
Find info on all events at [jmu.edu/ods/daw](http://jmu.edu/ods/daw)
- ALTERNATIVE SPRING BREAK 2020 LEADER INFORMATION SESSION**  
3/26 | 5 - 6 p.m. | Madison Union 306  
3/27 | 12:30 - 1:30 p.m. | Festival Allegheny Room
- YOUR SEXUAL HEALTH MATTERS EVENT**  
3/27 | 9 a.m. - 3 p.m. | UHC Urgent Care Entrance
- RACE, SEXUALITY & GENDER WITH DR. ERIC GROLLMAN**  
3/27 | 3 p.m. | Lavender Lounge
- THE DEVIL WE KNOW FILM SCREENING**  
3/27 | 7 p.m. | Court Square Theater
- 3RD ANNUAL MATSA KHAKI 5K**  
3/30 | 9 a.m. | Downtown
- STUDENTS HELPING HONDURAS ONE NIGHT, ONE SCHOOL BRICK BY BRICK GALA**  
3/30 | 6 - 9 p.m. | Hotel Madison
- SEX SMARTS: RELATIONSHIPS 101**  
4/1 | 6 - 7 p.m. | SSC 1075
- QUEERS & COFFEE**  
4/2 | 11 a.m. - 12 p.m. | Lavender Lounge
- OUT ON CAMPUS**  
4/3 | 7 - 8:30 p.m. | SSC 1075
- ALTERNATIVE SPRING BREAK LEADER APPLICATIONS DEADLINE**  
4/3 | 11:59 p.m. | [abp@jmu.edu](mailto:abp@jmu.edu)
- RELAY FOR LIFE**  
4/5 | 6 p.m. - 6 a.m. | Hillside Field
- TRIVIA: DRUGS EDITION**  
4/8 | 7 - 8:30 p.m. | MU 256
- QUEERS & COFFEE**  
4/10 | 12 - 1 p.m. | Lavender Lounge
- MADIPALOOZA**  
4/13 | 1 - 6 p.m. (Gates 12:30) | Festival Lawn
- THE BIG EVENT**  
4/13 | 8 a.m. - 1 p.m.
- UPB PRESENTS: T-PAIN**  
4/16 | 8 p.m. | Convo
- LAVENDER GRADUATION**  
4/18 | 6 - 8 p.m. | MU Ballroom  
Register by 4/10: [tinyurl.com/JMULavGrad19](http://tinyurl.com/JMULavGrad19)
- LATE NIGHT BREAKFAST**  
4/25 | 10 - 11:59 p.m. | Festival