GEORGE WARREN CHAPPELEAR, JR. SCHOLARSHIP

APPLICATION FORM

JMU Biology and Biotechnology Majors

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

STUDENT ID NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SCHOOL MAILING ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PERMANENT MAILING ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PERSON PROVIDING LETTER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CIRCLE YOUR STATUS NEXT FALL: Freshman Sophomore Junior Senior

ANTICIPATED GRADUATION DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Your complete application packet should include:

\_\_\_ Application Form

\_\_\_ Letter describing your interest in and future plans for studies in biology.

\_\_\_ One letter of recommendation (person named above).

\_\_\_ Unofficial JMU transcript (JMU students) or high school transcript (incoming freshmen)

\*\*\*Applicants must have a FAFSA form on file with the Financial Aid Office.\*\*\*

WHEN TO APPLY

APPLICATIONS WILL BE ACCEPTED FROM MARCH 1 TO APRIL 13

WHERE TO APPLY

SUBMIT APPLICATION TO: Biology Dept. Office, BioScience 2001, MSC7801, James

Madison University, Harrisonburg VA 22807

QUESTIONS?

Contact the Biology Department at 568-6225