# POTTY





**JUULS CONTAIN AT LEAST 60** 

**CHEMICALS AND PRODUCE** FORMALDEHYDE, A KNOWN

**CARCINOGEN** (a substance

capable of causing cancer)

**JUULS HAVEN'T BEEN** 

**AROUND LONG AND THEIR** 

**LONG-TERM HEALTH EFFECTS** 

**ARE NOT FULLY KNOWN** 

**MANY JUUL FLAVORS** 

**HAVEN'T BEEN APPROVED** 

FOR INHALATION

**JUULS CONTAIN NICOTINE** 

63% OF YOUTH & YOUNG ADULTS **DID NOT BELIEVE JUULS** 

**ALWAYS CONTAIN NICOTINE\*** 

JUULS DELIVER NICOTINE

QUICKLY, INCREASING THE

POTENTIAL FOR ADDICTION

\*Truth Initiative: https://truthinitiative.org/

**Nicotine** 

C<sub>10</sub>H<sub>14</sub>N<sub>2</sub>

1 JUUL POD = **20 CIGARETTES** 

DID YOU KNOW: JUULS



# MOUTH

For Students

NOVEMBER / DECEMBER 2018 ISSUE 4





## **UPCOMING EVENTS ANNOUNCEMENTS**



NO MAN'S LAND FILM FESTIVAL

SAVE THE DATE!

11/6 | 8 - 10 p.m. | UREC Club Room



**APPLICATIONS DUE** for Alternative May Break **Small Group Leaders** 

11/8 | jmu.edu/abp



**THE -ISMS SERIES** Part I: Racism and Colorism

11/8 | 7 - 8 p.m. | Madison Union 256



**INFO SESSION** for Spring Alternative Weekend Break Leaders

11/13 | 5 - 6 p.m. | Madison Union 404



TRANS DAY OF REMEMBRANCE

11/13 | 7 p.m. | Madison Union Ballroom



**SIGN UPS CLOSE** 

for the December Alternative Weekend Break of 11/30-12/2 11/16 | SSC 2100



**APPLICATIONS DUE** for Spring Alternative Weekend Break Leaders

**11/16** | *jmu.edu/abp* 



**QUEERS AND COFFEE LGBTQ Program Space** 



11/28 | 1 - 2 p.m. | SSC

**PUPPY PRIDE** 11/8 | 1 - 2 p.m. | SSC 1310



12/5 | 1 - 2 p.m. | SSC 1310

**WARM A WINTER WISH** 

12/12 | 1 - 3 p.m. | UREC Sports Forum 2 •

## DON'T FORGET



**November 17 - 25** 



**Thanksgiving Break:** 

Winter Break:

### THE UNIVERSITY **HEALTH CENTER** WILL BE CLOSED





@JMUHealthCenter



**OUR SELF-CARE GUIDES MAY SAVE** YOU A VISIT TO THE DOCTOR.

Stop by the UHC Pharmacy or log onto jmu.edu/healthcenter for our online guides.

### IF YOU HAVE A COLD. **REMEMBER TO:**

1. REST AS MUCH AS POSSIBLE 2. DRINK PLENTY OF WATER

3. FOLLOW THE SELF-CARE GUIDES





## **NATIONAL HUNGER AND HOMELESSNESS**

November 10 - 18

**AWARENESS WEEK** 

If you need support or want to help, please email ocl@jmu.edu or call 540-568-6071.

**BE SURE TO PICK UP YOUR** PRESCRIPTIONS FROM THE **PHARMACY BEFORE YOU LEAVE FOR BREAK!** 

Friday, November 16 by 4:30 p.m.

Friday, December 14 by 4:30 p.m.



This issue of Potty Mouth is brought to you by the UHC Marketing Team:

> Nina Varma Erin Scouten Carly Hayes

Potty Mouth Questions? Please contact ritchiac@jmu.edu

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**JMUHealthCenter** 



